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CONFIRMATION NO. 1166

|  |   |  |   |  |                          |                                |
|--|---|--|---|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/582,106   | <b>FILING or 371(c) DATE</b><br>06/08/2006<br><b>RULE</b>   | <b>CLASS</b><br>514                                      | <b>GROUP ART UNIT</b><br>1621   | <b>ATTORNEY DOCKET NO.</b><br>1751-412 |                          |                                |
| <b>APPLICANTS</b><br>Seong Hwan Cho, Suwon-city, KOREA, REPUBLIC OF;<br>Dong Kwon Lim, Yongin-city, KOREA, REPUBLIC OF;<br>Kwang Hyeg Lee, Seongnam-city, KOREA, REPUBLIC OF;<br>Yong Sik Youn, Yongin-city, KOREA, REPUBLIC OF;<br>Choong Sil Park, Icheon-city, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR04/03226 12/09/2004 <i>BTD</i><br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 10-2003-0089081 12/09/2003 <i>BTD</i><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/21/2007 |   |  |   |  |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <i>BTD</i><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF   | <b>SHEETS DRAWINGS</b><br>0            | <b>TOTAL CLAIMS</b><br>6 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>ROTHWELL, FIGG, ERNST & MANBECK, P.C.<br>1425 K STREET, N.W.<br>SUITE 800<br>WASHINGTON, DC 20005<br>UNITED STATES   |   |  |   |  |                          |                                |
| <b>TITLE</b><br>Method of preparing optically pure phenethylamine derivatives  |   |  |   |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                          |                                |